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"Commissioner for Patents,
P.O. Box 1450
Alexandria, VA 22313-1450"

on November 20, 2003

Rimma Mitelman
RIMMA MITELMAN

Reg. No. 34,396

Attorney for Applicant(s)

11/20/03
Date of
Signature

UNITED STATES DEPT. OF COMMERCE
Patent and Trademark Office

Customer No.: 000201
Attorney Docket No.: C3900(C)
Applicant: Edwards et al.
Serial No.: 09/525,083
Filed: March 14, 2000
For: A Water Soluble Package

Group: 3721
Examiner: C. Harmon
Edgewater, New Jersey 07020
November 20, 2003

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED

	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 18.00	
Independent Claims		Minus			\$ 80.00	
Multiple Claims					\$ 270.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$

*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

**If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

☐ Charge \$_____ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.

☒ The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

☒ 37 C.F.R. § 1.16;

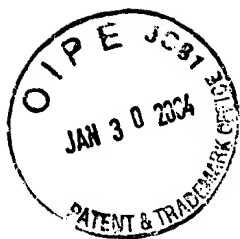
☒ 37 C.F.R. § 1.17;

☒ 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

RM/sa
(201) 840-2671

Rimma Mitelman
Rimma Mitelman
Registration No. 34,396
Attorney for Applicant(s)



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TECHNOLOGY CENTER R3700

MITELMAN

PATENTS

Amendment; Transmittal Letter; Certificate of Mailing for:

CUSTOMER NO.: 000201

ATTORNEY DOCKET # C3900(C)

APPLICANT: Edwards et al.

SERIAL NO.: 09/525,083

FILED: March 14, 2000

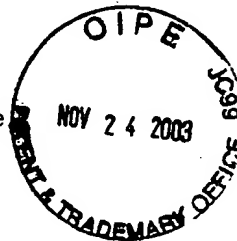
FOR: A Water Soluble Package

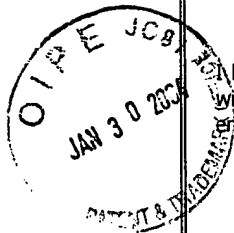
GROUP NO.: 3721

EXAMINER: C. Harmon

UNUS # 99-0271-UNI

Date Mailed: November 20, 2003





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PATENT

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TECHNOLOGY CENTER R3700

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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	November 20, 2003

AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated September 24, 2003, please consider the following amendments and remarks:

Amendment to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 4 of this paper.